

## Curriculum Vitae



### ❖ Personal Memorandum :

Name	<b>Prof.Gundgal Manisha Anna</b>
Designation	Assistant Professor
Address	RH. No.02,Bansi Row Houses,Saraswatinagar,Adgaon Road,Near Bali Mandir,Nashik
Phone Numbers	Land Line: Mobile: +91-9096473286,8329208306
E-mail	mdchavan@kkwagh.edu.in
Date of Birth	05/02/1973
Date of Joining	01/09/2004

### ❖ AcademicQualification :

Sr. No.	Degree	University/Institution	Year	Specialization	Class
01	Ph.D.	-	-	-	-
02	M. Phil.	YCMOU,Nashik	2008	Marathi	1 <sup>st</sup> Class
03	M. A.	PUNE	1998	Marathi	1 <sup>st</sup> Class
04	B. A.	PUNE	1994	Marathi	1 <sup>st</sup> Class
05	B.Ed.	PUNE	2000	Marathi	1 <sup>st</sup> Class With Dist.
06	NET	UGC	2012	Marathi	...
07	SET	UGC	2013	Marathi	...

**Teaching Experience :15 Years and \_\_ Months.**

<b>Sr. No.</b>	<b>Name of the Institute</b>	<b>Designation</b>	<b>Duration</b>
01	K.K.Wagh Education Society	Assistant Professor	01 September 2004 to till date

**❖ Administrative Experience:7 Years and 6Months.**

<b>Sr. No.</b>	<b>Name of the Institution</b>	<b>Designation</b>	<b>Duration</b>
01	K.K.Wagh Arts,Commerce,Science & ComputerScience College,Saraswatinagar,Nashik	Incharge Head of Arts Faculty	01/09/2011 to 08/02/2017
02	K.K.Wagh Arts,Commerce,Science & Computer science College,Chandori	Incharge Head of Arts Faculty	01/01/2018 to30/05/2018

**❖ Research Experience : 2 Years**

<b>Sr. No.</b>	<b>Research Degree</b>	<b>Awarded</b>	<b>Registered</b>
01	M. Phil.	2008	2006
02	Ph.D.	...	...

**❖ List of M. Phil.Students :**

<b>Sr. No.</b>	<b>Name of the Students</b>	<b>Degree</b>	<b>Topic of Research</b>	<b>Date of Registration</b>	<b>Status</b>
01	Nil		---	---	--

**List of Ph. D.Students :**

<b>Sr. No.</b>	<b>Name of the Students</b>	<b>Degree</b>	<b>Topic of Research</b>	<b>Date of Registration</b>	<b>Status</b>
01	Nil				

**❖ List of Ph. D.Referee:**

<b>Sr. No.</b>	<b>Name of the Students</b>	<b>Topic</b>	<b>Date</b>
01	Nil		

**❖ ProjectCompleted :**

<b>Sr. No.</b>	<b>Name of the funding Agency</b>	<b>Name of the Scheme</b>	<b>Project Title</b>	<b>Year of Funding</b>	<b>Duration</b>	<b>Status</b>
01	Nil					

❖ **Publications :**

**A) Publications in Journals:**

Sr. No.	Title of the publication	Name of the international journal	Month & Year of Publication
01	Dr.BabasahebAmbedkaranchyatattvadnyanacha Dalit kavitevarilPrabhav	Uniresearch –Multidisciplinary International E-Research Journal	April-2018
02	ChandrakantMahamineyanchyaVinodiKathasangrahachaAbhyas	Research Journey- International E-Research Journal	December 2018

**B) Books :**

Sr.No.	Title of the book	Name of the publisher	Institutions where referred for study
01	Nil		
<i>Books Editorial</i>			
01	Nil		

**C) Articles Published:**

1. Nil

❖ **Organized Seminar / Conferences /Workshops :**

**A) University level:**

Sr. No.	Title of Seminar / Conference / Workshop	Place	Date
01	Nil		

**B) State Level :**

Sr. No.	Title of Seminar / Conference / Workshop	Place	Date
01	Nil		

**C) National Level :**

<b>Sr. No.</b>	<b>Title of Seminar / Conference / Workshop</b>	<b>Place</b>	<b>Date</b>
01	Nil		

**D) International Level :**

<b>Sr. No</b>	<b>Title of workshop/seminar/conference</b>	<b>Place</b>	<b>Date</b>
01	Nil		

**❖ Delivered Lectures as a Resource Person / Chairperson:**

**A) National Level Conference / Seminar as a Resource person:**

- 1.
- 2.

**B) International Level :**

- 1.
- 2.

**❖ Academic Positions Hold :**

- 1.
- 2.

**❖ Details of Refresher Course and Orientation Course Attended :**

<b>Sr. No.</b>	<b>Course</b>	<b>Name of the Institution</b>	<b>Duration</b>	<b>Subject</b>
01	Nil			

**❖ Youth Development Program Organized and Participation :**

<b>Sr. No.</b>	<b>Nature of Activity/Event</b>	<b>Duration (From ... to) and total period</b>	<b>Achievements</b>
01	Earn And Learn Scheme	Every year	Education Through Self Help of Students

02	NSS		
03	NCC		
04	Cultural Activates		
05	General Knowledge Exam		
06	Campus Interview		
07	Competitive Examination & Guidance Center		

❖ **Other Activates :**

**A) National Level:**

1.

2.

**B) State Level Camp (Organized) :**

1.

2.

**c) Participation in Community Service :**

1.

2.

❖ **Honor/Awards/Fellowship for outstanding achievements:**

1.

2.

❖ **Special Achievements:**

1.

2.

**Place : Chandori  
Date : 22/08/2019**

**( Prof.Gundgal M.A.)**